

**MISSOURI STATE HIGHWAY PATROL  
NATIONAL HOMICIDE SEMINAR  
October 16-20, 2004**

**REGISTRATION FORM**

**ATTENDEE INFORMATION**

**FULL NAME AND RANK:** \_\_\_\_\_

**NAME AS YOU WOULD LIKE IT TO APPEAR ON NAMETAG:** \_\_\_\_\_

**AGENCY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **Email** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**WILL YOUR SPOUSE BE ACCOMPANYING YOU?** \_\_\_\_\_ **YES** \_\_\_\_\_ **NO**

**SPOUSE'S NAME:** \_\_\_\_\_

**ATTENDEE REGISTRATION FEE \$385      SPOUSE REGISTRATION FEE \$130**

TOTAL NUMBER OF SPOUSES FOR THE SPOUSES PROGRAM IS 30 (FIRST-COME, FIRST-SERVE BASIS)

**MAKE CHECK PAYABLE TO:**

**MISSOURI STATE TROOPERS' ASSOCIATION** Tax ID#43-1253773

PLEASE ENCLOSE CHECK, 2 BUSINESS CARDS, AND 1 AGENCY SHOULDER PATCH

**SEND TO:**

MISSOURI STATE HIGHWAY PATROL  
DIVISION OF DRUG AND CRIME CONTROL  
POST OFFICE BOX 568  
JEFFERSON CITY, MO 65102  
573-751-3452 FAX 573-526-5577

☐ I have made lodging reservations with the Westin  
Crown Center. Confirmation number \_\_\_\_\_  
☐ I have not made reservations at this time.

Speakers to include: Dr. Henry Lee, *Criminology*; Mr. Vernon Geberth, *Homicide Investigation Management*; Lt. Colonel Dave Grossman, *Killology*; Sergeant Andrew Carter, *Railway Murders*; and Detective Joseph Soos, *Gray Deaths*

**REGISTRATION FORM AND FEE(S) MUST BE RECEIVED BEFORE  
JULY 1, 2004**